



मन्त्रमंत्र तयनं

Speed Post

9/1/NCST/2021-Estt.

राष्ट्रीय अनुसूचित जनजाति आयोग

National Commission for Scheduled Tribes

(A Constitutional Body under Article 338A of the Constitution of India)

To

Shri Shubhashis Rasik Soren,
M.I.G A/14,
Harmu Colony, Harmu, Ranchi
Jharkhand - 834002

o/c

Subject: Empanelment of Lawyer for National Commission for Scheduled Tribes.

Sir,

The Competent Authority has assigned you to represent the legal matters on behalf of the Commission, before High Court of Jharkhand.

2. The fee for the proposed engagement will be as under:-

| S. No. | Particulars | Fee (in Rs.) |
|--------|---|--------------|
| 1. | Drafting (including original plaints, counter, affidavits etc.) | 15000 |
| 2. | Drafting of misc. petition and affidavits | 5000 |
| 3. | Effective hearing | 11000 |
| | Non-effective hearing | 5500 |
| | Final hearing | 15000 |
| 4. | Conference/meeting | 5500 |
| 5. | Written submission | 11000 |
| 6. | Clerkage | 10% of fee |
| 7. | Misc. | Actual |

*Effective appearance: -Where actual argument takes place on factual or Legal issues involved in the case.

**Non-effective appearance: - Where the matter is adjourned without any submission on the factual or legal issues involved in the case.

3. In the clubbed matters full fee for main matter and one third fee in the remaining clubbed matters shall be paid.

4. The Adjournments sought for any personal reasons of Advocate should not be billed. Further the Effective, Non-Effective hearings and Conferences actually attended on the mentioned dates have to be certified by the counsel and forwarded along with Court Order sheet.

5. Bills should be raised after date of hearing and the respective order sheets should be attached therewith.

6. It is requested to convey acceptance of aforesaid professional fee & others charges and other terms & conditions for engagement in this regard to the undersigned within a week's time.

7. This issues with the Approval of the Competent Authority.

(Rajesh Kumar Verma)

Under Secretary to the Govt. of India

Tel: 011-24657271

3727

ISSUED

SHUBHASHIS RASIK SOREN

Advocate,

High Court of Jharkhand

Table No.2, Hall No.1

JHC, Ranchi.

Office cum-residence:

M.I.G. A/14,

Harmu Colony, Harmu, Ranchi-834002

Contact No.: +91-9990666073

Email: joharsoren@gmail.com



Career Objective

Seeking career in professional ensemble which offer opportunity for growth, to which I can contribute my best.

Academic Credentials

| Degree Completed | College/University/Board | Percentage |
|---|---|------------|
| Legum Baccalaureus (L.L.B) | Campus Law Center, University Of Delhi. | 52% |
| Graduation (B.A.):Political Sc.(Hons.) | St Xavier's College Ranchi, Ranchi University. | 63.33% |
| Intermediate (Arts) | Gossner College Ranchi, Jharkhand Academic Council | 64% |
| High School | St Xavier's School Ranchi, ICSE BOARD | 50.8% |

Work Experience

- Working as an Advocate dealing with various legal works related to Civil Matters, Criminal Matters, Foreign Contribution Regulation Laws, Foreign Exchange Management Law, Negotiable Instrument laws, Election Laws, Companies Law, Corruption Cases, Land Acquisition Matters, Arbitration matters, Pension Matters, etc. along with top politico-legal matters e.g. :-



Shubhashis
02/02/2022