FROM: NATIONAL COMMISSION FOR SCHEDULED TRIBES, 6<sup>TH</sup> FLOOR, LOK NAYAK BHAWAN, KHAN MARKET, NEW DELHI-110003

- TO. CHIEF SECRETARY, GOVT. OF JHARKHAND, RANCHI.
- RPT. DIRECTOR GENERAL OF POLICE, GOVT. OF JHARKHAND, RANCHI.
- RPT. PRINCIPAL SECRETARY, DEPARTMENT OF FINANCE, GOVT. OF JHARKHAND, RANCHI.
- RPT. PRINCIPAL SECRETARY, DEPARTMENT OF HEALTH, GOVT. OF JHARKHAND, RANCHI.
- RPT. SECRETARY, TRIBAL WELFARE DEPT., GOVT. OF JHARKHAND, RANCHI.
- RPT. CHIEF PROTOCOL OFFICER, GOVT. OF JHARKHAND, RANCHI
- RPT. ADG, SPECIAL BRANCH, JHARKHAND POLICE, GOVT. OF JHARKHAND, RANCHI.
- RPT. IG (OPERATIONS), JHARKHAND POLICE, GOVT. OF JHARKHAND, RANCHI
- RPT. DISTRICT COLLECTOR, RANCHI, GOVT. OF JHARKHAND, RANCHI.
- RPT. DISTRICT SUPDT. OF POLICE, RANCHI, GOVT. OF JHARKHAND.
- RPT. DEPUTY COMMISSIONER, GUMLA DISTRICT, GOVT. OF JHARKHAND.
- RPT. DISTRICT SUPTD. OF POLICE, GUMLA DISTRICT, GOVT. OF JHARKHAND.
- RPT. DISTRICT COLLECTOR, CHATRA DISTRICT, GOVT. OF JHARKHAND.
- RPT. RESEARCH OFFICER, NCST, REGIONAL OFFICE, RANCHI, JHARKHAND.
- RPT. AIRPORT DIRECTOR, AIRPORT AUTHORITY OF INDIA, TERMINAL -T3, NEW DELHI.
- RPT. AIRPORT DIRECTOR, AIRPORT AUTHORITY OF INDIA, B.M. AIRPORT, RANCHI.

#### NO. NCST/CP/TP/2015/07

#### **NEW DELHI DATED 28/04/2015**

DR. RAMESHWAR ORAON, HON'BLE CHAIRPERSON, NATIONAL COMMISSION FOR SCHEDULED TRIBES HAVING THE STATUS OF UNION CABINET MINISTER IN GOVERNMENT OF INDIA WILL VISIT STATE OF JHARKHAND AS PER THE TOUR PROGRAMME GIVEN BELOW (.)

### 01/05/2015(FRIDAY)

1300 HRS DEP. FROM DELHI FOR RANCHI BY AIR INDIA AI809

1445 HRS ARR. RANCHI

#### STAY AT RANCHI

### 02/05/2015 to 04/05/2015 GOVT. HOLIDAYS - STAY AT RANCHI

SITTINGS/MEETINGS AT REGIONAL OFFICE NCST RANCHI.

## 1) 05/05/2015 (TUESDAY)

#### i) 1200 HRS - SITTING

DEPUTY COMMISSIONER AND SUPTD. OF POLICE GUMLA DISTRICT TO APPEAR IN PERSON FOR DISCUSSION AND SUBMIT PROGRESS/ACTION TAKEN REPORT IN THE MATTER OF COMPLAINT OF DUPING OF PVTGS OF BHSHUNPUR BLOCK, GUMLA DISTRICT BY THE AGENTS OF INSURANCE COMPANIES AND NBFCS ETC.

## ii) 1300 HRS- SITTING

DEPUTY COMMISSIONER AND SUPTD. OF POLICE GUMLA DISTRICT TO APPEAR IN PERSON FOR DISCUSSION AND SUBMIT ACTION TAKEN REPORT IN THE MATTER CONTESTING OF ELECTION ON THE BASIS OF FAKE TRIBAL CERTIFICATE BY SHRI DHIRENDAR PRASAD SINGH, CHAIRMAN NAGAR PANCHYAT GUMLA.

# CONTINUED FROM PREPAGE-NCST TOUR PROGRAMME 01/05/2015 TO 07/05/2015

#### iii) 1400 HRS - SITTING

DEPUTY COMMISSIONER, GUMLA TO APPEAR IN PERSON AND SUBMIT THE REPORT ON THE PETITION OF MS. GONDRA ORAON, SARNATOLI, GUMLA RELATED TO LAND.

## STAY AT RANCHI

# 06/05/2015 (WEDNESDAY)

#### i) 1200 HRS - MEETING

PRINCIPAL SECRETARY, DEPARTMENT OF FINANCE GOVT. OF JHARKHAND AND PRINCIPAL SECRETARY, DEPARTMENT OF HEALTH GOVT. OF JHARKHAND BOTH TO ATTEND THE MEETING AND APPRISE THE PROGRESS ON THE MATTER OF SETTLEMENT OF ISSUE OF ANOMALY OF PAY SCALE OF NON TEACHING CADRE OF STATE HEALTH IN RESPECT OF PETITION OF DR SUNIL ORAON & OTHERS.

### ii) 1300 HRS - SITTING

DISTRICT COLLECTOR, CHATRA DISTRICT TO APPEAR IN PERSON FOR DISCUSSION AND SUBMIT PROGRESS / ACTION TAKEN REPORT IN THE MATTER OF LAND ACQUISITION OF SHRI BINAY KUMAR KHALKO & OTHERS, KHUTKI DISTT. CHATRA.

#### STAY AT RANCHI

### 07/05/2015 (THURSDAY)

**1520 HRS** DEP. FROM RANCHI FOR DELHI BY AIR INDIA FLIGHT NO. AI 810 1710 HRS ARR. DELHI

- APPROPRIATE ARRANGEMENTS FOR SECURITY, ESCORT AND PROTOCOL ARE TO BE MADE BY THE STATE GOVERNMENT OF JHARKHAND ACCORDINGLY.
- SHRI S.R. TIRIYA, RESEARCH OFFICER, NCST, RANCHI TO CO-ORDINATE

(S.P. MEENA) ASSISTANT DIRECTOR TEL. NO.24635721 FAX NO. 24624628

#### NO. NCST/CP/TP/2015/07

NEW DELHI BATED 28/04/201 Birector राष्ट्रीय अनुसूचित जनजारी National Commission for Scheduled Tribes भारत सरकार/Govt. of India বৰ্হ বিল্লী/New Delhi

P. MEENA

COPY FORWARDED FOR INFORMATION TO:

- 1. VICE CHAIRPERSON, NCST
- 2. DIRECTOR, KDB, NCST
- DEPUTY SECRETARY, NCST 3.
- 4. PS TO MINISTER OF TRIBAL AFFAIRS, NEW DELHI
- PS TO VICE CHAIRPERSON NCST 5.
- 6. PS TO SECRETARY, MINISTRY OF TRIBAL AFFAIRS, NEW DELHI.
- 7. PPS TO JOINT SECRETARY, NCST.
- 8. UNDER SECRETARY, ADMN., NCST.
- 9. ASSISTANT DIRECTOR, COORDINATION, NCST.

(S.P. MEENA) ASSISTANT DIRECTOR

TEE-NO.24635721

FAX NO. 24624628 required Tribes National Govt of India