

WIRELESS MESSAGE

UNCLASS

FROM: SECRETARY, NATIONAL COMMISSION FOR SCHEDULED TRIBES,
6TH FLOOR, LOKNAYAK BHAWAN, KHAN MARKET, NEW DELHI.

TO : CHIEF SECRETARY, GOVT. OF JHARKHAND, RANCHI.

RPT : PRINCIPAL SECRETARY HOME ,GOVT OF JHARKHAND RANCHI
RPT : DIRECTOR GENERAL OF POLICE GOVT. OF JHARKHAND RANCHI
RPT : SECRETARY (TRIBAL WELFARE DEPARTMENT), GOVT. OF
JHARKHAND, RANCHI.

RPT : CHIEF PROTOCOL OFFICER, GOVT. OF JHARKHAND, RANCHI.
RPT : DIRECTOR GENERAL OF POLICE, GOVT. OF JHARKHAND, RANCHI.
RPT : DEPUTY COMMISSIONER, RANCHI, GOVT. OF JHARKHAND.
RPT : DISTRICT SUPDT. OF POLICE, RANCHI, GOVT. OF JHARKHAND
RPT : DEPUTY COMMISSIONER, LATEHAR, GOVT. OF JHARKHAND.
RPT : DISTRICT SUPDT. OF POLICE, LATEHAR, GOVT. OF JHARKHAND.
RPT : DEPUTY COMMISSIONER, LOHARDAGA, GOVT. OF JHARKHAND.
RPT : DISTRICT SUPDT. OF POLICE, LOHARDAGA, GOVT. OF
JHARKHAND.

RPT : DEPUTY COMMISSIONER, GUMLA, GOVT. OF JHARKHAND.
RPT : DISTRICT SUPDT. OF POLICE, GUMLA, GOVT. OF JHARKHAND.
RPT : ASSISTANT DIRECTOR, NCST, REGIONAL OFFICE, N-1/297 IRC
VILLAGE, BHUBANESWAR (ORISSA)
RPT : RESEARCH OFFICER, NCST, REGIONAL OFFICE 14, NEW AG CO-
OPERATIVE COLONY, KADARU RANCHI, JHARKHAND. (BY FAX)

NO. 20/3/Jh-1/2008/RU-III

Dated 18th April, 2011

Kindly transmit the enclosed message to the above addressee.

Copy along with three additional copies to the office In-charge, Police Wireless Unit, Ministry of Home Affairs, Block No. 9, CGO Complex, Lodhi Road, New Delhi with the request to transmit the same to the concerned authorities.

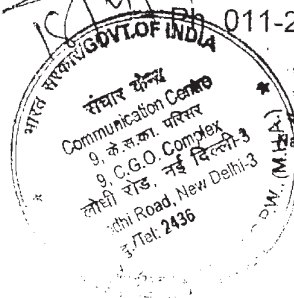
Encl: As above

To
The Director (Co-ordination)
Police Wireless Unit,
Ministry of Home Affairs,
Block No. 9 CGO Complex,
Lodhi Road, New Delhi-110003



(S.P. Meena)
Assistant Director (Coord.)

011-24641639 / Fax 24654826



एस. पी. मीणा / S. P. MEENA
सहायक निदेशक / Asstt. Director
राष्ट्रीय अनुसूचित जनजाति आयोग
National Commission for Scheduled Tribes
भारत सरकार / Govt. of India
नई दिल्ली / New Delhi

WIRELESS MESSAGE

UNCLASS

FROM:
NATIONAL COMMISSION FOR SCHEDULED TRIBES, 6TH FLOOR,
LOKNAYAK BHAWAN, KHAN MARKET, NEW DELHI-110003

TO,
CHIEF SECRETARY, GOVT. OF JHARKHAND, RANCHI.
RPT. PRINCIPAL SECRETARY HOME, GOVT OF JHARKHAND RANCHI
RPT. DIRECTOR GENERAL OF POLICE GOVT. OF JHARKHAND RANCHI
RPT. SECRETARY (TRIBAL WELFARE DEPARTMENT),
GOVT. OF JHARKHAND, RANCHI.
RPT. CHIEF PROTOCOL OFFICER, GOVT. OF JHARKHAND, RANCHI.
RPT. DIRECTOR GENERAL OF POLICE, GOVT. OF JHARKHAND, RANCHI.
RPT. DEPUTY COMMISSIONER, RANCHI, GOVT. OF JHARKHAND.
RPT. DISTRICT SUPDT. OF POLICE, RANCHI, GOVT. OF JHARKHAND
RPT. DEPUTY COMMISSIONER, LATEHAR, GOVT. OF JHARKHAND.
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RPT. ASSISTANT DIRECTOR, NCST, REGIONAL OFFICE, N-1/297 IRC
VILLAGE, BHUBANESWAR (ORISSA)
RPT. RESEARCH OFFICER, NCST, REGIONAL OFFICE 14, NEW AG CO-
OPERATIVE COLONY, KADARU RANCHI, JHARKHAND. (BY FAX)

NO. 20/3/Jh-1/2008/RU-III

Dated 18th April, 2011

DR. RAMESHWAR ORAON, HON'BLE CHAIRPERSON, NATIONAL COMMISSION FOR SCHEDULED TRIBES HAVING THE STATUS OF CABINET MINISTER IN THE UNION, SMT. K. KAMLA KUMARI, AND SH. B.L. MEENA, HON'BLE MEMBERS. SH. ADITYA MISHRA, JOINT SECRETARY, MRS. K.D. BHANSOR, DEPUTY DIRECTOR, NCST HQRT. ALONGWITH SH. R.K. MISHRA, ASSISTANT DIRECTOR, REGIONAL OFFICE BHUBANESWAR AND SH. S.R. TIRYA, RESEARCH OFFICER. REGIONAL OFFICE RANCHI WILL BE ON OFFICIAL VISIT TO JHARKHAND FOR FIELD VISITS AND TO HOLD THE STATE LEVEL REVIEW MEETING ON IMPLEMENTATION OF RESERVATION POLICY AND DEVELOPMENT PROGRAMMES FOR STS BEING RUN BY THE STATE GOVT. AND IMPLEMENTATION OF THE SCs AND STs (PoA) ACT, 1989, OTHER IMPORTANT ISSUES RELATING TO STs. THE DETAILS OF THE TOUR PROGRAMMES IS AS UNDER: (CONTACT NO IS 09968076454 (MRS. K.D. BHANSOR)).

DATE & TIME

MODE

25-04-2011(MONDAY)

1100 HRS
1245 HRS

DEP. FROM DELHI
ARR. RANCHI

BY (AIR IC 809)

NIGHT HALT AT RANCHI (STATE GUEST HOUSE)

26-04-2011 (TUESDAY)

0830 HRS DEP FROM RANCHI BY ROAD
1130 HRS ARR LATEHAR

- MEETING WITH TRIBAL REPRESENTATIVES/ ASSOCIATIONS.
- LUNCH AT CIRCUIT HOUSE AT LATEHAR.
- MEETING WITH DISTRICT AUTHORITIES, OFFICIALS OF THE REVENUE DEPARTMENT & TRIBAL WELFARE DEPARTMENT FOREST DEPTT. AND POLICE DEPTT. (i) TO REVIEW ATROCITY CASES, CASES OF FALSE TRIBE CERTIFICATE AND WELFARE PROGRAMMES BEING RUN IN RESPECT OF STs INCLUDING ITDP & MADA PROJECTS, IMPLEMENTATION OF FOREST RIGHTS ACT, 2006, AND MNREGA. (ii) TO DISCUSS LAND ALIENATION OF TRIBALS DUE TO MINING. OPERATIONS AND NEW INDUSTRIES IN THE DSITRICT. (iii) TO DISCUSS FOOD SECURITY OF PTGs.
- TO VISIT TRIBAL VILLAGES IN LATEHAR DISTRICT. (TIME TO BE DECIDED BY DISTRICT AUTHORITY)

NIGHT HALT AT CIRCUIT HOUSE LATEHAR

27-04-2011 (WEDNESDAY)

0830 HRS DEP. FROM LATEHAR BY ROAD
1000 HRS ARR. LOHARDAGA

- MEETING WITH TRIBAL REPRESENTATIVES / ASSOCIATIONS.
- LUNCH AT CIRCUIT HOUSE LOHARDAGA.
- MEETING WITH DISTRICT AUTHORITIES, OFFICIALS OF THE REVENUE DEPARTMENT & TRIBAL WELFARE DEPARTMENT FOREST DEPTT. AND POLICE DEPTT. (i) TO REVIEW ATROCITY CASES, CASES OF FALSE TRIBE CERTIFICATE AND WELFARE PROGRAMMES BEING RUN IN RESPECT OF STs INCLUDING ITDP & MADA PROJECTS, IMPLEMENTATION OF FOREST RIGHTS ACT, 2006, AND MNREGA. (ii) TO DISCUSS LAND ALIENATION OF TRIBALS DUE TO MINING OPETAIONS. (iii) TO DISCUSS FOOD SECURITY OF PTGs.

27-04-2011 (WEDNESDAY)

1500 HRS DEP. FROM LOHARDAGA BY ROAD
1630 HRS ARR. AT GUMLA

- MEETING WITH DISTRICT AUTHORITIES, OFFICIALS OF THE REVENUE DEPARTMENT & TRIBAL WELFARE DEPARTMENT FOREST DEPTT. AND POLICE DEPTT. TO REVIEW ATROCITY CASES, CASES OF FALSE TRIBE CERTIFICATE AND WELFARE PROGRAMMES BEING RUN IN RESPECT OF STs INCLUDING ITDP & MADA PROJECTS, IMPLEMENTATION OF FOREST RIGHTS ACT, 2006, AND MNREGA.
- TO DISCUSS LAND ALIENATION OF TRIBALS DUE TO MINING OPERTAIONS.
- TO DISUCSS FOOD SECURITY OF PTGs.

NIGHT HALT AT CIRCUIT HOUSE GUMLA

28-04-2011 (THURSDAY)

- VISIT TO PTG VILLAGES OF GUMLA DISTRICT. (TIME TO BE DECIDED BY DISTRICT OFFICIALS)

EVENING RETURN TO RANCHI

BY ROAD

NIGHT HALT AT RANCHI STATE GUEST HOUSE

29-04-2011 (FRIDAY)

1000 HRS MEETING WITH PR. SECRETARY, HOME, PR. SECRETARY, TRIBAL WELFARE AND DGP TO REVIEW MATTERS RELATING TO THE ATROCITY CASES.
1100 HRS REVIEW MEETING WITH CHIEF SECRETARY AND SENIOR OFFICERS OF THE STATE GOVT. (ON THE BASIS OF MATERIAL FURNISHED BY THE STATE GOVT. IN REPLY TO THE QUESTIONNAIRE)

LUNCH

1400 HRS MEETING WITH CHIEF MINISTER, GOVT OF JHARKHAND.
(TO BE ORGANISED BY THE PR. SECRETARY, TRIBAL WELFARE DEPARTMENT)
1500 HRS MEETING WITH THE GOVERNOR JHARKHAND GOVT.
(TO BE ORGANISED BY THE PR. SECRETARY, TRIBAL WELFARE DEPARTMENT)
NIGHT HALT AT STATE GUEST HOUSE RANCHI

30-04-2011(SATURDAY)

1525 HRS DEP. FROM RANCHI
1705 HRS ARR. NEW DELHI BY IC 810

ACTION BY DEPUTY COMMISSIONERS AT LATEHAR, LOHARDGA AND GUMLA

QUESTIONNAIRE FORWARDED VIDE COMMISSION'S LETTER OF EVEN NUMBER DATED 13.4.2011, DULY FILLED IN, MAY PLEASE BE FORWARDED TO THE COMMISSION BY 20.04.2011 THROUGH e-mail ID js@ncst.nic.in or fax at 011-24654826. REPLY TO QUESTIONNAIRE WILL BE THE BASIS DISCUSION WITH THE DISTRICT AUTHORITIES.

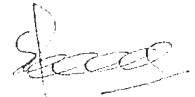
REQUEST TO MAKE APPROPRIATE ARRANGEMENTS BEFITTING THE STATUS OF THE HON'BLE CHAIRPERSON, MEMBERS AND OFFICERS FOR AIRPORT TRANSFERS, ACCOMODATION, TRANSPORT AND SECURITY AS PER RULES (.) SECRETARIAL ASSISTANCE DURING THE VISIT OF THE COMMISSION MAY ALSO BE PROVIDED(.)

NOTE : SH. ADITYA MISHRA, JOINT SECRETARY, NCST WILL JOIN THE COMMISSION FOR THE STATE REVIEW REACHING RANCHI ON 28/4/2011 BY FLIGHT NO. IC 809

ASSISTANT DIRECTOR, NATIONAL COMMISSION FOR SCHEDULED TRIBES BHUBANESWAR AND RESEARCH OFFICER, NATIONAL COMMISSION FOR SCHEDULED TRIBES, RANCHI REGIONAL OFFICE ALSO TO TIE UP THE ARRANGEMENTS WITH THE STATE GOVT. OF JHARKHAND.

Not to be telegraphed:

Copy along with four additional copies to the Officer In-Charge, Police Wireless Unit, Ministry of Home Affairs, Block No. 9 C.G.O. Complex, Lodhi Road, New Delhi with the request to transmit the same to the concerned authorities.



(S.P. MEENA)
ASSISTANT DIRECTOR
Ph: 011-24624628
Fax: 011-24635721

Copy forwarded for information to:-

- 1) PS TO HON'BLE MINISTER OF TRIBAL AFFAIRS
- 2) PS TO HON'BLE CHAIRMAN, NCST
- 3) PPS TO SECRETARY, MINISTRY OF TRIBAL AFFAIRS
- 4) PS TO HON'BLE MEMBER (KKK)
- 5) PS TO HON'BLE MEMBER (BLM)
- 6) PPS TO SECRETARY, NCST
- 7) PS TO JOINT SECRETARY, NCST
- 8) DEPUTY SECRETARY, NCST
- 9) A.D. (CO-ORD. CELL)
- 10) SSA (NIC), NCST

एस. पी. मीणा / S. P. MEENA
सहायक निदेशक / Assst. Director
राष्ट्रीय अनुसूचित जनजाति आयोग
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